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Suits, Dresses,
Shirt-Waists, Skirts, Shoes,
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DOORS
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GOLDSMITH
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Bring this "ad" with you and receive
a Souvenir whether you buy or not.

REV. C. C. HARPER IN HIS DELIVERANCE OF "THE COUNTRY WOMAN IN TOWN."

By Mrs. G. O. Shirley,
Teacher of the Primary Circle of
The St. John's Institutional Church.

Dr. C. C. Harper goes farther over the top as crowd getter and lecturer Long before the hour of the lecture Sunday afternoon, Feb. 28, 1919, St. John's Church was crowded to overflowing. By the time the speaker took the platform, it was reported that many hundreds had turned away. The crowd that filled the church was a tremendous multitude of women that could scarcely find breathing room.

Dr. Harper, the speaker of the hour, descended from his study to the platform fifteen minutes before the speaking hour, and had to wedge his way to the stand. He was greeted with cheer after cheer from the audience.

Mrs. Elizabeth Harper had charge of the program. Mrs. G. O. Shirley, instructor of Primary Circle, read the scripture lesson. A choir of female voices furnished music for the occasion. The lady members of the church did women's services in carrying for the mammoth host. The Deacons Board under Madam Willie Robinson, and the Home Mission Staff under Madam M. M. Phillips did grace to the services by the acceptable way in which they helped to make the occasion a successful one.

The speaker was introduced, at his own request by his wife, Mrs. Harper in a few well chosen words presented her husband as "A Fearless Speaker" and a Popular Preacher; one who was at home in delivering not only rebukes against the evil of today, but in dealing with serious covering theological and philosophical issues. His thoughts were gold and his words were diamonds.

The speaker then took the stand and captivated his audience from the start. In every utterance he held his balance and showed himself master of the situation. He paid high compliment to the cosmopolitan audience if they came to hear his ridicule of the country, roared women who wore fur, downy, and out-of-date style-clothing, and cheap jewelry just because they were from the country, they would be disappointed. He then showed where all of it came from the country either directly or through ancestry. He "oured a shower of bouquets at the feet of his Negro women."

The body of the discourse was founded on a Bible story found in Gen. 24th Chapter. From this he drew many lessons; among which he warned mothers to teach their girls to be on the watch for "trains" in life; the wife to be true to her husband and beware of fast men; the widow and single woman to be patient and to take after every form of man.

He dealt heavy blows against mixing of white and Negro women, and condemned such unions as the lowest round on the scale of degradation. He told the single women and others to stop making it so pleasant for (254) men who walk out and leave their wives without a cause. He advised them to "strike on such men, and they would soon be back to their wives. He nailed some sledge-hammer blows against women and girls dancing with men who are no relation to them. The goddess of "eternity" came in also for her share. He warned poor girls against trying to live like the wealthy because of its cost. The price often paid for a nice suit, he showed, was too dear for any woman to pay. He advised wives to live such lives before their husbands as would keep their confidence. He warned them it over confidence was lost it would never be entirely restored.

This lecture no doubt was one of the things that Dallas will long remember. It was enthusiastically received. A liberal collection was lifted. Many copies of the printed lecture were distributed. Hundreds of commendations poured in on the speaker at the close, and many women squeezed dollar bills into his hands as he made his way out of the church to his car and home. Then he was followed by many congratulatory telephone calls.

Many men gathered around him at a later hour and expressed fervent love for his work because of the truths they heard and women speak as they went to their homes. His lecture mission station presented him with an exquisite bouquet of carnations and kind flowers. Many professional women and wives of professional men were in the audience. The platform was filled with leaders among Negro women and social service workers.

While the speaker announced that he would never deliver this address again in this city, there is such a clamor among those that did not hear, and many who heard it, until many a lady worker of his church hopes to induce him to appear again at a larger place where thousands may hear the entire address in comfort.

Mr. and Mrs. J. H. Totten who have been in St. Louis, Mo., for several months have returned to the city and are at their home on Crowder street.

ST. MARK CHURCH.

Cornier Philip and Bank Streets. Services at St. Mark Baptist church were well attended all day Sunday. At eleven o'clock, the Pastor, Rev. J. R. Knox preached from St. Mark 3:17, subject, "Watch" which was delivered with much power. B. Y. P. U. at 5:30 which was well attended. At night the pastor delivered another noble sermon, subject, "What Will You Have me to do?" Collection for the day \$52.76.

MRS. A. M. HAMILTON, Reporter.

FRIENDSHIP BAPTIST CHURCH.

Rev. F. K. White, D. D., Pastor. Splendid services all day Sunday school at 9:30 a. m. were well attended. Rev. C. H. Wilson of Brooklyn, Okla., broke the bread of life to us at 11:30 a. m. Rev. Wilson is one of God's greatest angels. We hope to have him with us again soon; two additions.

J. W. SATTERWHITE, Church Clerk.

THEY WILL BE SURPRISE.

We were amused the other day when going into the Cohen store, 1708 Elm street, near corner of Elm and Erway, an Express representative do your people read advertisements much?

"Yes sir," replied the newsmen. "Well I am going to give away something in form of a souvenir to each one of your people who cut out and bring it to the store," said the manager. "All right said the reporter, our folks will certainly fool you if you think they don't read."

"We want to introduce our \$20,000 stock of goods we are sacrificing and whether they buy or not, we are going to give each person who visits our store something to remember us."

"All right, thanks, said the reporter and good bye."

Corporal Harry L. Jordan returned to the city yesterday from Camp McArthur, having in his possession a honorable discharge from the government. His many friends are delighted in his safe return to civilian life.

Miss A. C. Scott, aged 12 died Wednesday afternoon at Garland, Texas, and was buried Friday morning at 11 o'clock at Chelsea, Texas.

Be sure and read the ad of Cohen at 1708 Elm street, found elsewhere in this paper. Cut it out and go there. Look at it up. Cohen at 1708 Elm street has \$20,000 worth of new millinery, lead their ads.

BIRTHS.
To C. E. Long, 154 Sand, Feb. 19, a girl.
To Lloyd E. with Stell, 3701 Roseland, Feb. 19, a girl.
To Joseph McLeis, 2701 Taylor, Feb. 24, a boy.
To Jewel Haynes, 715 Haines, Feb. 20, a girl.

BOLD THIEF ROBS VICTIM OF MORNING PORK CHOPS.
Fresh Spare Ribs and Back Bones Leaves Smoke House While Family Is Dining. Empty Now in the Smoke House for the Meat Is Gone Away.
At 5 o'clock last Tuesday evening at the home of David P. Bobo in Booker Washington Addition, a sneak thief played havoc with contents of their smoke house.

As they sat comfortably at the dining table enjoying the sweets and palatable taste of meats killed, dried and cured in their own smoke-house, a thief silently crept to the open smoke house and carried away seven-teen or eighteen pounds of fresh spare ribs, pork hams and equally as many pounds of back-bones and made good in a speedy retreat. He had no heart says Mother, "the thimble" and my plans for the breakfast meal and on returning to the smoke house and finding it empty.

PAY AND FILE INCOME TAX BEFORE MAR. 15

U. S. Internal Revenue Bureau
Gives Warning That Severe
Penalties Will Be Enforced.

WOMEN WITHIN LAW'S SCOPE; HOW THEY REPORT INCOME

The Income Tax drive comes to a close on Saturday night, March 15. All payments and returns due on that date under the provisions of the new Revenue Law must be in the hands of local Internal Revenue Collectors before their offices close that night.

The Income Tax is being collected to meet the war expenses. Every person who shouted and roared his horn on Armistice Day is now called upon to contribute his share of the cost of winning the war.

The taxpayers and the dodgers will face severe fines and jail sentences. The Internal Revenue Bureau announces that its officers will check us all up to see that every person who comes within the scope of the Income Tax law did his share.

Where to Pay and File.

Residents of Texas are required to make their returns and pay their taxes to Alexander S. Walker, Collector of Internal Revenue, Austin, Tex., or to deputy collectors who are now doing free advisory work on Income Tax.

Payments sent by mail should be attached to the returns and should be in the form of check, money order or draft. Cash payments by mail are sent at the taxpayer's risk of loss.

If you are unable to make your return personally because of illness, absence or incapacity, an agent or legal representative may make your return.

If there are any doubtful points as to your items of income or allowable deductions, you should get in touch at once with a Revenue officer or a banker for advice.

Women Pay Tax.

Women are subject to all the requirements of the Income Tax. Whether single or married, a woman's income from all sources must be considered. If unmarried, or if living apart from her husband, she must make her return for 1918 if her net income was \$1,000 or over.

If married and living with her husband, her income must be considered with the husband's in determining the liability for a return. Their joint income less the credits allowed by law, is subject to normal tax. The wife's net income is considered separately in computing any surtax that may be due. Husband and wife file jointly, as a rule. If the husband does not include his wife's income in his return, the wife must file a separate return.

Severe Penalties.

The new Revenue Law places severe penalties on a person who fails to make return on time, refuses to make return or renders a fraudulent return. For failure to make return and pay tax on time a fine of not more than \$1,000 is imposed, and 25 per cent of the tax due is added to the assessment. For refusing to make return, or for making a false or fraudulent return there is a fine of not exceeding \$10,000 and imprisonment of not exceeding one year, or both.

Farmers' Income Taxable.

Every farmer and ranchman who had a fair or a good year in 1918 must heed the Income Tax this year. He must consider all his income as taxable. He is entitled to deduct from his gross income all amounts expended in carrying on his farm. The cost of farm machinery, farm buildings and improvements cannot be deducted. The cost of live stock, either for sale or for breeding purposes, is also regarded as investment.

Overtime and Bonuses Taxed.

Salary and wage earners must consider as taxable every item received from employers and from other sources. Bonuses and overtime pay are to be reported, as well as the regular payments.

Allowances for Losses.

Losses sustained in 1918 and not covered by insurance are deductible items if incurred in the taxpayer's business or trade, in any transaction undertaken for profit, or arising from fire, storm, shipwreck or other casualty, or from theft.

SQUARE DEAL FOR EVERY INCOME TAX PAYER

Washington, D. C. — "The rights of all persons now filing Income Tax returns are equally protected by provisions for abatement, refund and appeal," says Commissioner Daniel C. Roper. "Every person can be sure of a square deal. No person is expected to pay more than his share of tax. His share is determined solely by the amount and nature of his net income for 1918, as defined in the law. "Abatement petitions are dealt with open-mindedly. Refunds will be made in every case where too much tax is erroneously collected. "The Income Tax is 'on the level' all the way through."

QUEEN CITY.

To the Dallas Express, readers, I thought you would like to hear a word from the Friendship Baptist church of this part of the city, since so many calls are made to visit our pastor, Dr. F. K. White from us. The Friendship Baptist church happens to be the church that knows how to treat a worthy pastor, and knows the worth of such a pastor. Dr. F. K. White, of the word power to be a man of God, preach-

THE MAMMOTH THEATRE

"Half this Kids mine-the other half I'm goin' to borrow"



HARRY CAREY IN "ROPED"

A picture of a Man Who was Bigger than his Worst Misfortune

HE thought, when he had his wife and baby, he could keep 'em, but some people who didn't like him took them both away—for a while. Come see how things boiled till Harry Carey got them back. It's a picture of real life.

YOUR THEATRE
NAME, PRICES,
ETC., HERE

Monday and Tuesday, March 3rd and 4th,
"Rope" with Harry Carey.

See CHEYENNE HARRY and his cowboys take New York with-out a struggle. You will be enthused, delighted, you will gulp and you will set one of the biggest, fullest evenings of superline photo-play evenings you've had in many a month. This is identical the kind of a western production that would make you walk miles to see "It's great" and we don't want one of our many patrons to miss it.

Make up your mind now to COME.

Wednesday, March 5th, Our Wonderful Western Serial, "TERROR OF THE RANGE."

(Third episode)—Also "THE SILENT SENTAL," featuring "HELEN GIBSON," "TERROR OF THE RANGE," (continued every Wednesday).

Thursday, March 6th

SPECIAL ATTRACTION.

Wm. Russell, in "HOBBS IN A HURRY." A Great Western Picture.

Coming March 10th and 11th, "THE WILD CAT OF PARIS."

Coming Soon, RUTH ROLAND, in "TIGERS TRAIL." All Western Serial, in 15 Episodes. Watch for date.

THE MAMMOTH THEATRE

JOE TRAMMEL, PROPRIETOR

Swinging the same Old Gun
G.M. ANDERSON
Known around the world for his inimitable characterization
of BRONCHO BILLY



"BE SURE YOU SEE HIM IN
"THE SON OF A GUN"

or, teacher, and financier above the average preachers. We know his worth and ability, and to day, he could be easily elected our pastor for life time, if he would accept it. We are not thinking of letting him go, what it takes to keep a good pastor, we happen to have it, grit, grace and greenback. The church was unanimous in their vote to pay our pastor \$10,000 salary, room and board, and that is not the limit, we do other things to make him happy. Notwithstanding, are less than 200 strong, but we have the difference in Queen City. Dr. White has raised more than \$2,700 since his pastorate of last Thanksgiving night. We know our pastor is an evangelist, and a good one, when he want to get a leave of absence for a few weeks he can get it, and his salary will go on just the same. He is loved and revered by the young and the old, here in Queen City.

Yours,

MABELLE HARRIS.

Friendship Church Reporter.
P. S.—Our services were good last Sunday. Dr. C. H. Wilson, of Brookville, Okla., filled the pulpit at 11 a. m. to the satisfaction of all, who spoke in the highest praise of his sermon, he is some preacher, and the cousin of our pastor, Dr. F. K. White, is in Houston, Texas, this week, assisting in a revival, but will return the 8th and fill the pulpit Sunday, 9th both morning and evening. The public is invited.

INCOME TAX.

Returns Must Be Filed on or Before March 15—Bill Provides Heavy Penalties.
Washington, D. C., Feb. 27, 1919. Work on the collection of \$6,000,000,000 has been begun by the Bureau of Internal Revenue. This is the estimated yield of the new revenue bill. The income tax provisions of the act reach the pocket book of every single person in the United States whose net income for 1918 was \$1,000, or more, and of every married person whose net income was \$2,000 or more. Persons whose net income equalled or exceeded these amounts, according to their marital status, must file a return of income with the collector of internal revenue for the district in which they live on or before March 15.

Revenue officer will visit every country in the United States to aid taxpayers in making out their return. The date of their arrival and the location of their offices may be ascertained by inquiring at offices of collectors of internal revenue, post offices and banks. Failure to see these officers, however, does not relieve the taxpayer of his obligation to file his return, and pay his tax within the time specified by law. In this case taxpayers must seek the government, not the Government the taxpayer.

Payment of the tax may be made in full at the time of filing return or in four installments, on or before March 15, on or before June 15, on or before September 15, and on or before December 15. Revenue officer will visit every country in the United States to aid taxpayers in making out their return. The date of their arrival and the location of their offices may be ascertained by inquiring at offices of collectors of internal revenue, post offices and banks. Failure to see these officers, however, does not relieve the taxpayer of his obligation to file his return, and pay his tax within the time specified by law. In this case taxpayers must seek the government, not the Government the taxpayer.

WORDS ONE SELDOM HEARS

Knowledge of These Definitions May
Some Day Save You a Search
Through Dictionary.

Amphiscians are the people who inhabit the tropics, whose shadows in one part of the year are cast to the north and in the other to the south, according as the sun is north or south of their zenith.

The Antiscians are the inhabitants of the earth living on different sides of the equator, whose shadows at noon are cast in contrary directions. Those living north of the equator are antiscians to those living south of that line, and vice versa. The shadows on one side are cast toward the north and upon the other toward the south.

The Ascians are the people who live in a land where, at a certain time of each year, they have no shadows at noon. All the inhabitants of the torrid zone are Ascians, they having a vertical sun twice a year.

The Periscians are the inhabitants of the polar circle, whose shadows during some portions of the summer melt in the course of the day move entirely around and fall toward every point of the compass.

Must Have Smelled to Heaven.

Throughout Italy of the sixteenth century the passion for perfumes amounted to a mania, according to Pompeo Molmenti, the historian. From cap on the head to the shoes on the feet, gloves—to such an extent that at Milan the guild of gloves and perfumers was one and the same—scented shirts, even money, all were scented. And as if that were not enough, patrician ladies carried on their persons pouceet-boxes filled with scented powders, and held in their hands chaplets of amber and smelling bottles. One finds in the love stories of the time, that they put musk in their bath and amber, and aloes, and myrrh, pey, periant, joughil, Indian plum, cinnamon, ammonium and other scents. The patrician ladies, whose luxury in dress was imitated even by their servants, set the fashion for the wives of the wealthy citizens and their influence was nation-wide.

Then the Band Played.

Two American negro soldiers were discussing musical instruments. "Yar," said one, "The gwine ter tit me a eucalyptus." "A what?" queried the other. "A eucalyptus—dat's a musical instrument, fool." "Go on, nigger! You can't kid me—dat's one ob de books ob de Bible—fool."

Mouse at the Wedding.

A friend of mine, hysterically afraid of mice, had often declared that whoever she went one was sure to follow. She did not figure on one attending her wedding, however. She was married at home and during the ceremony a mouse scampered across the carpet at the feet of the bride. As she was about to say "Yes," she screamed "No," and jerking her hand from the bridegroom's, she caught up her skirts and fell and mounted the nearest chair. Nothing could induce her to come down. There she remained until the ceremony was finished and the bridegroom lifted her from her perch. It witnessed the wedding, but, like the rest of the guests, I heard little of the marriage service on account of the laughter, which was general. The parson gave them a certificate, so I suppose they must be married.—Exchange.

Wood Ash As a Polish.

Someone has pointed out that the consumption of wood as fuel is attended with a by-product which has excellent polishing qualities. The writer recommends wood ash for polishing steel, pewter, brass, and copper in this way: That soft white, flaky ash is, as our careful grandmothers well knew, the best thing in the world as a cleaner and polisher. It will make the poor neglected fender shine like silver, put the wonted polish on the dulled luster of the brass candlesticks, fetch the soot off your enamel and aluminum kettles and pans, and clean them inside as well, without any of that unpleasant oily odor remaining behind which so many cleaning preparations leave in their wake. And—best of all—it costs nothing!—a recipe worth trying.—Scientific American.